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ALL IN THE NAME OF RELIGION . . .

Violence—Revolution—Degeneracy

Error Of Christian Radicals

It is high-fashion to be a "Christian Radical" these days. In order to be up-to-date the clergyman must have his fingers into Civil Rights. He must protest the Vietnam war. The preacher of the so-called "Social Gospel" tells us that "Christ was a revolutionary." The fact is that Christ was no such thing. Yet this is being said so often today, by people who ought to know better, that the time has come to make a careful examination of the fallacy involved in such thinking.

To the superficial thinker, the so-called "Christian radical" may seem to offer a program for the revitalization of the church. An Episcopal priest, the Rev. Layton P. Zimmer, says, "the church is struggling, sacrificing even its own integrity, to sustain its organic life recognized in terms of buildings, stained glass, real estate, and homiletical whoredom." To anyone pained by the stagnation of organized Christianity, this may sound like a bold, wise statement. Milwaukee Civil Rights agitator Father James Groppi says, "We must follow the most radical Civil Rights leader who has ever lived. Christ was a revolutionary."

Was Christ a revolutionary?

Certainly, Christ did very little for the so-called "Civil Rights" of either himself or his followers. Moreover, he evinced little interest in the improvement of the contemporary society of his day. Let us examine some words which the Gospels attribute to Christ, to see if they sound like the words of a revolutionary:

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break in and steal; for where your treasure is, there will your heart be also. . . ."

"My kingdom is not of this world. . . ."

"Render unto Caesar the things which are Caesar's; render unto me the things that are mine. . . ."

Those who say that Christ was a "revolutionary" simply know nothing of what the ministry of Christ was really about. A revolutionary is fundamentally a fool and scoundrel who knows nothing of the really basic sources of human creativity and human consciousness. A revolutionary is, moreover, almost always a complete fraud, a cat's paw of the very regime against which he pretends to be in rebellion. The Marxists are a prime example. They have pretended for a hundred years to be running a so-called "proletarian revolution." They have never really been anything except the lickspittle lackeys and flunkies of the big money men. Leon Trotsky was a tool of New York financial interests.

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Once to every man and nation,
comes the moment to decide.
Then it is the brave man chooses,
While the coward stands aside—
Till the multitude find virtue
In the faith they have denied.

WE HAVE BEEN WARNED FOR NINETEEN CENTURIES

In the Gospel of St. John, Ch. VIII, 37-44, is reported a discussion between Christ and the Pharisees (Jews of today).

"YOU ARE OF YOUR FATHER THE DEVIL, AND THE DESIRES OF YOUR FATHER YOU WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND HE STOOD NOT IN THE TRUTH; BECAUSE TRUTH IS NOT IN HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH OF HIS OWN: FOR HE IS A LIAR, AND THE FATHER THEREOF."

War, revolutions, riots, uprisings, for which so many Jews have admitted the responsibility of their race, are a work of MURDER, a work of the devil.

Schisms, heresies, subversive propaganda, false doctrines, misrepresentation of facts and events, for which so many Jews have admitted the responsibility of their race, are a work of LIES, a work of the devil.

The history of contemporary misfortunes can be summed up to two things: LIES which mislead men and people, MURDERS through wars and revolutions which surge from misguidance.

Militant Clergy Critics Fire Back

(Excerpts from article entered in Congressional Record by Sen. Byrd of W. Va. and originally published in U.S. News and World Report 11-27-67).

Disquiet is deepening in U.S. churches over the role of clergymen in the turmoil and rebellion unfolding across the nation

Developing "Backlash"

This incident is only the latest of many now being reported in city after city, as a "backlash" develops among worshippers and clergy against the activities of radically minded men of the cloth

Two Detroit pastors dismayed their congregations by offering their churches as "sanctuaries" for draft evaders.

Even more startling was an "invasion" of draft offices in Baltimore by four men, including the Rev. Phillip Berrigan, a Catholic priest, and the Rev. James Mengel, a Protestant minister. They poured vials of blood over draft records — to "illustrate that, with these files, begins the pitiful waste of American and Vietnamese blood."

"MADE US SUFFER" — The leading role of clergymen in a vineyard strike prompted this comment from an officer of the Southern California Council of Churches:

"Many persons have withdrawn their membership in the churches because of our participation; some have withdrawn financial support. You could say that our involvement has made us suffer."

Similar rebellion is developing over church support being given in some cities to Saul Alinsky, self-styled "professional agitator" among the poor neighborhoods. The editor of the Episcopal magazine "Living Church" wrote: "I don't want one nickel of my church offering ever to find its way to anything that this man Alinsky administers or even comes near."

A top official of the United Church of Christ proclaimed that "revolution is our business." And that revolution is cutting through the whole fabric of American society.

An article in a Protestant magazine, "The Christian Century," urged churches not merely to condone, but to promote interracial marriage.

Clergymen wander through "hippie" colonies in San Francisco and elsewhere, praising teen-age "pot" users as the 1967 version of the early Christians.

"NEW MORALITY" — Becoming fashionable in seminaries is the doctrine of "situation ethics" which downgrades moral systems based on firm notions of right and wrong. Typical of the "new morality" being preached by some churchmen is this statement by Anglican Bishop John A. T. Robinson in his best-selling book "Honest to God:":

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Error of Christian Radicals

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V. I. Lenin publicly acknowledged the fact that he owed his success to the great banks. When he rode through the streets of Moscow in a carriage at the time of the October revolution, he was jeered by patriotic Russians, who cried, "German agent! German agent! spy! traitor!"

George Orwell depicted the real role of the revolutionary in his novel "1984." The young hero of the novel decided to rebel against the regime. He joined the underground, only to find that it was really run by big brother's secret police.

South American Communism offers another prime example. The Communist parties of South America are run by the bankers, landowners, and industrialists against whom they claim to be in rebellion. The discontented masses, wherever they can be swindled into joining the Communist party, are held firmly under control by it. The rich Marxist leaders live in fine houses, in the same posh suburbs as the Capitalist against whom they claim to be in rebellion. They have swimming pools and flashy Mercedes-Benz cars. They have air-conditioned houses, while their deluded followers live in jerry-built shacks.

The "revolutionist" is always a phoney, always a tool, always a fraud, always a quack. A deeply-entrenched ruling class does not tolerate any real revolution against itself; but a ruling class which feels insecure often organizes a subservient "revolutionary" party in order to channelize the discontents of the masses and to dissipate them harmlessly. This is the real function of the "Revolutionary."

The function of Christ is something else entirely. The function of Christ is to furnish man with his link to the kingdom which is not of this world. This is the real source of all higher human consciousness, of all high-level human achievement. The present civilization exists only because for a thousand years the people of Europe went to churches on Sunday and filled themselves with higher consciousness which is not merely animal, but which comes from knowledge of the higher law.

The "Revolutionary" agitators will never bring justice or progress to the poor whom they profess to love. They have not the vital spark which generates human consciousness at the highest levels. Without this, their mere social agitations will end in nothingness and futility. Frederick Georg Juen-ger discusses the real sources of human well-being in the first chapter of his book "The Failure of Technology." Juenger explains that human well-being depends upon the development of the higher consciousness. If you have that, then riches flow from you and cannot be taken from you; if you have it not, you would be poor in the middle of a gold mine. There is a poverty which consists of not having, a condition which can be remedied; and there is a poverty which consists of NOT BEING, which is a far worse thing. If you suffer the poverty which is NOT BEING, if you lack the higher consciousness, if you lack knowledge of the higher law, all of the gold in the world would not make you really rich, and you would not keep it very long, either.

This is why jejune "Welfarism" of our time cannot really do anything for the poor. Its proposals are all mechanistic and artificial; it has no notion of giving the poor the incalculable treasure which Christ gave, the treasure of a connection with the prime and basic source of all creativity and knowledge, a source of motivation and belief. Without this, our western civilization would never have existed. Nothing ever happens in the external world which has not first happened in human consciousness. No locomotive, no airplane, no telegraph cables, no automobiles would exist without the mental form-life which Christian Europe shaped and made aware.

The intellectual goods of the "Revolutionary" are cheap, shoddy, and fraudulent. To foist this hogwash upon the poor in lieu of real Christianity is a worse crime than paying their wages in counterfeit money. Some sectors of the Christian clergy are trying to



peddle, as Christianity, a philosophy which was developed by prostitute intellectuals, at the behest of the money men, for the purpose of maintaining the fraudulent Marxist revolution, which was never really anything except a tool of the world's biggest capitalists. This fraud is the great guilty secret of our age, known of course to all true sophisticates, but concealed from the wider masses by the mass media. In taking up with this false philosophy, which was conceived in its beginning for the most unworthy motives it is possible to imagine, the so-called Christian Radicals are defrauding the masses of their last spiritual heritage. Some of them do not know this. It is as Oswald Spengler said: "Proletarian movements always do the work of the big money, and that without the idealist in their ranks ever being in any slight way aware of the fact."

But a true spiritual leader should be AWARE. Awareness of real truth is the greatest treasure he has to give. How few of them bother about it these days! There are indeed deluded idealists among the revolutionaries of our times, but the real cognoscenti among them know what sort of whoremongering racket they are engaged in. It is time the "Christian Radicals" found out too. It is time to swap the so-called "Social Gospel" for the "KINGDOM WHICH IS NOT OF THIS WORLD".

Jesus Condemned Pharisees

The Jews have incurred the wrath of Our Saviour, Jesus Christ, who upbraided them in the following verses of the 23rd Chapter of St. Matthew:

(15)—"Woe to you scribes and Pharisees, hypocrites: because you go round about the sea and the land to make one proselyte; and when he is made, you make him the child of hell twofold more than yourselves.

(27)—"Woe to you scribes and Pharisees, hypocrites: because you are like to whited sepulchres, which outwardly appear to men beautiful, but within are full of dead men's bones and of all filthiness.

(28)—"So you also outwardly indeed appear to men just; but inwardly you are full of hypocrisy and iniquity.

(33)—"You serpents, generation of vipers, how will you flee from the judgment of hell?"

SUPPORT THOSE CLERGY WHO ARE LIVING AND PREACHING GENUINE CHRISTIANITY . . . WITHHOLD FINANCIAL SUPPORT FROM ALL WHO PROMOTE TREASON AND PERVERT CHRISTIANITY . . .

We Should Take Warning!

"A great civilization is not conquered from without until it has destroyed itself within. The essential causes of Rome's decline lay in her people, her morals, her class struggle, her failing trade, her bureaucratic despotism, her stifling taxes, her consuming wars. The political causes of decay were rooted in one fact — that increasing despotism destroyed the citizen's civic sense, and dried up statesmanship at its source."

DR. WILL DURANT

— The Story of Civilization
Vol. III, "Caesar and Christ."

THE END OF THE WORLD

Lots of preachers are puzzled about the best way to fill up a church. Some of them preach "The Social Gospel" and some of them even covertly study Marxism. Unhappily, some of them appear to know very little about religion. We wonder what on earth they teach in theological seminaries these days. The more they preach the "Social Gospel," the emptier the churches get. Many people find Sunday a good day for golfing, motoring, or fishing. Some churches are attended by a little huddle of old folks. What will happen to the church when they are gone?

There is one good way to fill up a church in some parts of the country. The preacher should bone up on the Book of Revelation and start preaching about the end of the world. A lot of people are fed up with the way the world is today, and they want to see the end of it. Most of these people are good, hard-working people, the kind who would be the backbone of the nation, the salvation of the country, if we had some real leadership instead of the pack of poops who hold the helm of national affairs today. They believe that salvation is found with the Bible on the table and the flag upon the wall. They do their military service without complaint and they work hard at their jobs. I happen to know a good many of these "End of the world fans." One is a locomotive engineer with a long and spotless record of employment on the railroad. Another is a postal clerk who has just been commended and promoted by his superiors. A more honest and useful crowd of folk you could not hope to find. One preacher I know attracts a crowd of five thousand of these people on every Sabbath day. They do not park many Cadillac sedans around the church, but good, new provident Fords and Chevies abound. They fill the collection plate well. They sing hymns like "I Know Who Holds Tomorrow" and "The Garden of Prayer." There is no heresy or hysteria in these people. A belief in the end of the world is fundamental to Christianity. A famous historian once said that anyone who does not believe in the end of the world should not be called a Christian; this is one of the fundamental cornerstones of Christianity.

Sometimes I think the preacher overdoes his preaching. He gives a bit too much of the impression that he has a direct telephone line to Heaven, and that he knows too well how to relate the headlines of the daily paper to the Book of Revelation. Nevertheless, he is very popular. The people who come to hear his sermons are jolly well fed up with the way things are going, and they want to see an end of it all. The world is a bad show, and it is time to ring down the curtain.

Curtains do ring down when the time comes. Oswald Spengler tells us so in a manner ever so much more sophisticated than anything the "End of the World" preachers say in their sermons out in the so-called "Bible Belt." Today's world is indeed a bad show. If there is any chance of it finding any redemption from any source short of Heaven, I have yet to see it. When I contemplate the motely pack of quacks, frauds, charlatans and swindlers who operate the so-called "Governments" of the world today, I am not tempted to invest any high hopes in them. I was not born yesterday. I have traveled in 127 countries. There are said to be only 125 countries left in the world today, but I have traveled in some countries which no longer exist, having been gobbled up by their larger neighbors. I have what passes for an education. I own 10,000 books. Any skeptics who read this might as well know that I cannot be pigeonholed as a "Bible Belt Hick," or a person whose beliefs are extremely simplistic. I must confess, however, that I cannot really improve much on the preaching of the "End of the World" preachers. Today's world is indeed a bad show. The throbbing undertone of nihilism mocks the vain hope of mankind. Today the world is simply engaged in a period of unbridled debacle. I am unable to discover

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CHRIST CRUCIFIED FOR UNMASKING ESTABLISHMENT OF HIS DAY

By PATRICIA YOUNG

One of the phenomena of this present day and age is the strange way in which much of the Christian community has been brainwashed into accepting the "image" of Christ as some kind of mush-mouthed Hippie who preached a Gospel of "peace at any price"; as a social drop-out who went around conducting Love-Ins; who believed in co-existence with evil and accommodation with the enemies of God.

Nothing could be further from the truth. Today, as 2,000 years ago, Christ would be the first to proclaim: "Woe to you, Scribes and Pharisees, hypocrites!"

The fact is, Christ was NOT crucified for His Sermon on the Mount, for preaching peace, love and prayer. He was crucified for his "black and white" evaluations of right and wrong, good and evil; for taking the whip to the moneychangers in the Temple; for pointing out that the government of Caesar was not the "be all and end all" but that man owed to God that which was God's. He was not arrested in the Garden of Gethsemane for his academic pronouncements on marijuana, free love or pornography, but for pointing out the errors of the Temple Establishment and disturbing the status quo. "Woe to you, Scribes and Pharisee, hypocrites," He told them bluntly, referring to those "who sat widening their phylacteries and enlarging their tassels, desiring the first place at the table and making sure that everyone was aware of their piety."

Had He never ventured into the arena of world affairs and closed His eyes to political injustice, His enemies might well have ignored Him. Instead, even as He tried to teach love and justice, so He denounced the lawyers of the Temple for their robbery, blasphemy, and the breaking of God's law. He spoke out strongly against the Godless judge, the selfish rich and the unprofitable worker. He wasted no time with erudite dissertations on the nature of lust and refused to accept the pious platitudes of the fat-cat Pharisees, Scribes and Temple priests.

He wasted little time "dialoguing" with false prophets attempting to "understand their point of view." He was no "broad-minded" intellectual who neutralized His judgments by way of "situational ethics." He did not sit with the prostitute excusing her behaviour because of an "underprivileged environment" but told her to go and sin no more. He was certainly extreme in his condemnation of lust, greed, envy, divorce, adultery and hypocrisy.

At one time, He said flatly: "You who are not with Me are against Me." He was no middle-of-the-roader who walked the tightrope of theological neutrality. He made no concessions to The New Morality. Neither did He condone sin "because it was there!" When Christ was arrested, it was not for His open-minded dialogue with the Scribes on some esoteric facet of theology or legal argument with the Publican concerning "freedom of conscience." Rather, He was brought to trial by those who would silence Him from speaking out against their corruption.

Even to the foot of the Cross, because they could not refute His words, they tried to destroy His name and reputation. Similarly, John The Baptist was not beheaded for using the waters of the Jordan for baptisms or for heralding Christ's coming. He was killed because he dared to protest Herod's debauchery.

Today, the trend to "neutralise" the message of Christ by way of emphasising His love to the exclusions of His Judgments might well remind us of Christ's own rebukes. For Christ was not crucified for His Sermon on The Mount, but for unmasking those of the Establishment who preferred to sweep evil and injustice under the carpet lest their own hypocrisy and complacency be disturbed.

Judaized Gentiles in Clerical Garb Pollute American Churches



REV. J. GROPPi — "new breed" Catholic priest of Milwaukee, white-hating revolutionary who regards "non-violent" Martin Luther King as a saint, but at the same time agrees with H. Rap Brown that "Violence is as American as cherry pie." PROF. HARVEY COX — of the Harvard Divinity School spokesman for "new breed" clergy who would convert all churches into havens for draft dodgers. . His goal is the estab-

lishment of "theology of revolution." DR. EUGENE CARSON BLAKE, Secretary General for World Council of Churches, and former president of pro-communist N.C.C., arch-integrationist and race mixer. Blake organized the interfaith lobby of Protestants, Catholics and Jews which put pressure on Congress that forced passage of the 1964 Civil Rights Act.

Militant Clergy Critics Fire Back

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"Nothing can of itself be labeled as wrong. One cannot for instance, start from the position that sex relations before marriage are wrong or sinful in themselves. The only intrinsic evil is lack of love."

One religious - news editor commented: "It seems you can get away with any kind of behavior if you call that behavior love."

Such views represent a broad swing away from the traditional view of the churches' role as ministering to the individual's spiritual needs.

Secular Movement

Developing is a "new breed" of clergymen seeking to plunge their congregations wholeheartedly into social and even political revolution. Said the Rev. Cecil Williams of the Glide Memorial Methodist Church in San Francisco:

"We go where the action is, listen with all our might, with our guts, interpret and articulate what it is that people are trying to say, and make darn sure we can translate what they want into action."

Such men were the backbone of the nationwide Conference on Church and Society held in Detroit in recent weeks under auspices of the National Council of Churches.

Delegates urged that not only should churches become "sanctuaries" for draft evaders, but that they should sponsor a 24-hour general strike across the United States should the Vietnam war be escalated sharply.

Turning to urban problems, the conference's goal appeared to be that of defining a "theology of revolution" as called for by their best-known spokesman, Prof. Harvey Cox, of the Harvard divinity school, who wrote the influential book, "The Secular City."

While deploring violence in Vietnam, delegates held it to be justified in "redressing wrongs" at home. Some churchmen felt that the "complete restructuring" of U.S. society might justify the arming of snipers and incitement to riot. Said a working paper:

"Detailed mobilization of church resources must be developed to respond to confrontation between the police-military arm of the state and subjugated, robbed and excluded populations."

"The Christian Century" magazine was critical of another highlight of the Detroit conference — a show that was arranged by the arts director of the National Council of Churches. The show included a film depicting, in sequence, the profile of a couple engaged in sexual intercourse, a stripper removing her clothes, and the gyrations of a topless dancer.

Way of Prophets?

Religious observers estimate their "hard core" at no more than a few thousands. But it is the boast of Professor Cox and others that they are moving into key posts in churches, seminaries and interreligious groups.

Often their views are getting support from the religious bodies they claim to represent.

"Activist" officeholders strongly influence statements being published under religious roots.

auspices.

As one example, the World Council of Churches, which claims a membership of about 230 Protestant and Orthodox churches, last year denounced the U.S. position in Vietnam.

As a follow-up, the Rev. Eugene Carson Blake, secretary-general of the World Council, recently suggested that a vote of free Asian nations decide whether American forces should remain there or pull out.

Similarly, the National Council of Churches has come out in favor of open housing, legislative reapportionment, the rights of labor, and an end to the bombing of North Vietnam, to mention only a few of its proposed solutions to world dilemmas.

Such agencies, as well as individual clergymen, are maintaining that they speak for themselves and not "for" their denominations. But complaints are being heard increasingly about the validity of this claim. It is pointed out that the headquarters of the United Church of Christ officially released the statement of a number of its high officials who criticized the ouster of Representative Adam Clayton Powell from Congress — although the officials claimed to be speaking for themselves, not their church.

Growing Resistance

It is against the background of growing power among the activists that strong resistance is developing in many congregations across the nation.

Rank-and-file delegates to the general assembly of the United Presbyterian Church in the U.S.A. not long ago overrode a committee report that sought to put the church on record as approving "selective" conscientious objection.

In Philadelphia, where a staff member of the Episcopal archdiocese had been urging young men to burn their draft cards, there was picketing by irate churchgoers until the bishop issued an order forbidding further acts of civil disobedience by his staff.

The Episcopal bishop in St. Louis asked for the resignation of two priests active in the "militant" wing of the civil-rights movement. A Roman Catholic priest in Detroit was relieved of his duties after 10 parishioners walked out in protest against his sermons on race relations and Vietnam.

Past experience has shown that when the church has taken a strong and unequivocal position on an issue, it has alienated members whose non-religious interests are threatened.

What Results May Be

Many churchmen believe that open ruptures of the kind which has occurred in Milwaukee are developing.

A parallel case is seen in Chicago's South Side where the white pastor of a Presbyterian church continues to defend a Negro gang of youths against what he calls "police harassment" — despite the unearthing of three rifles, a shotgun and 22 sabers in the church last year.

As most observers see it, U.S. religion is embroiled in controversy striking at its very

If you do not have a copy
our book list, please ask for
one when writing us!

THE END OF THE WORLD

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any principle of order at work in the world today which might prevent the collapse of world order.

To be sure, we are not lacking in self-appointed saviors. In a Presidential year, the candidates prance and snort on the political scene. There are those who propose to save us from Communism, or from Capitalism, or from the Jews, or from the Nazis, or this or that thing. The real fact about all of our self-appointed saviors seems to be that they are incapable of significant action. They seem also to suffer from a congenital inability to tell the real truth about anything.

The Jews strut like peacocks and boast of their power, but they are really a doomed and defeated people. Their sense of basic reality has deserted them. An intelligent man does not need to argue with them any more. It is a waste of time, since no reality can be conjured out of their historic pipe dreams.

Our American military men have warned us in no uncertain terms that we face annihilation unless we mend our ways and pursue a more realistic national policy. The political leadership does not listen to the military men; the politicians drift deeper into dreamland every day. What we have here is a fundamental defect, the simple lack of a real national will to survive. Reality fades; the dream-peddlers fill the mass media with Jewish pipe dreams. The good man who stands up to warn the people finds himself shouted down by the vast chorus of fools and scoundrels. Our literature is in the hands of an element called "The phonies." The mass media represent a masterpiece of mass pipe-dreaming. Gangsters, charlatans, quacks, frauds and swindlers prosper; the good go to a revival tent to hear a preacher tell them that the Prince of the World is condemned already. "Look up and lift up your heads, for when you see these things begin to come to pass, the day of your redemption draweth near . . ."

End of the Era

We are coming to the End of the Era. Our saviors are all counterfeit. Our politicians are charlatans. Our eggheads have more vacuum than real gray matter between their ears. The political parties are puppets of the worst elements in the country. You may choose the Book of Revelation or you may choose Oswald Spengler's "Decline of the West." Both are fundamentally about the same thing anyway. If you think that this merry roundelay which is going on in the world today is going to continue, then your thinking is pretty shallow. If you think that our civilization can survive the gasbags, frauds, gangsters, and charlatans who have control of it today, perhaps you should have your head examined. If you know anything at all, you know that we have come to the End of the Era, the end of a World-Age.

If you are over-educated, you might prefer to read about it in Oswald Spengler's books. If you prefer Biblical symbolism, stick to the Book of Revelation. It really makes no difference. The defects of the contemporary civilization cannot be swept under any esoteric intellectual rug. Come with me and see the condemnation of the great harlot who sits upon the many waters. See the condemnation of the phoney politicians, the ideological quacks, the lying writers and artists, the Jew ideological manipulators, the gangsters and crooks, the lying "anti-Communists" who secretly give money to the Communist Party, the lying Communists who talk a good game of "Proletarian Revolution" and secretly connive with international bankers. Come and see! The angry angel casts a millstone into the sea and cries, "With this violence shall that great Babylon be cast down!" Look up and lift up your heads, for when you see these things begin to come to pass the day of your redemption draweth near . . .

Man has exhausted the last hope of any salvation he might ever hope to find within himself. His salvation must come from a higher power. I am painfully familiar with every brand of intellectual snake oil being

CHARGES OF WHITE RACISM

CHARGES OF "WHITE RACISM" ARE THE LATEST EFFORT OF THE JEWS TO COVER UP THEIR ATTACK ON CHRIST

By A CHRISTIAN

The taunt of "white racism" flung into the faces of the American people by the puppet President's Advisory Commission on Civil Disorders is no more than an effort on the part of the Jewish power bloc now controlling America to cover up its maneuver of using the Negroes in its attack upon Christ and Christian civilization.

Somebody must be the "fall guy" for the wave of terrorism that has been let loose in America by those who seethe with hatred of Christ. In this case it is "white racism." Yesterday it was something else; tomorrow it will be something else again.

The manipulated TV and press will never reveal the truth, however, that this is the latest camouflage to protect those working feverishly to undermine the Christian faith and morals. Every puppet politician and every prostitute in the TV and news media field will now fall in line.

We offer a little poem and some comments in an effort to throw light on the latest chapter in the battle to destroy Christian civilization:

To be clean of heart, and merciful,
And meek, as Jesus says to be,
Turning from hate and violence,
Living as brothers every day;
Doing as Jesus wants us to,
Following in His steps each day,
Living for Jesus,
Breathing for Jesus,
That's what Jesus wants of me.

The second and third generation descendants of Turkish-Mongolian Khazars who now rule America, first driven westward by Genghis Kahn, have roots too primitive, too ruthless, too brutal, to accept the teachings of Christ in the Sermon on the Mount. Rather than seeking to be clean of heart, they pour out upon the children of America, the most ghastly, degenerate flood of pornography the world has ever known.

Nor do they accept Christ's admonition to be merciful. Ruthless, heartless business dealings, corporate and banking maneuvers that wreck individuals and communities, even profiting from both sides in war, are the obvious code of these still-primitive Mongolians.

"The Fatherhood of God and the brotherhood of man" has no meaning for these supremely arrogant and egocentric racists. According to their adopted religion, they are the "chosen people" — the rest of us animals to be preyed upon. A study of the Talmud makes this only too clear. It explains why many Popes ordered the Talmud burned. It explains why these modern Talmudists who run American politics, American TV and radio, American entertainment and American universities, function with such arrogant supreme ruthlessness. Christ's name and Christ's teachings of cleanliness of heart and mercy are treated with contempt and venom by this element in our civilization.

Their control over our "puppet" governments explains the otherwise strange "no win" policy in Vietnam. It explains the acceptance of the policy of trading with Soviet Russia at the time Soviet Russia is supplying armaments to kill our Christian sons. The power of these Judaized Khazars in high places has made a shambles of the Christian civilization of the Pilgrim, Puritan, and Catholic first settlers of America.

New York City is the new Babylon, and the ruthless philosophy spun during the Babylonian captivity of the Jews is now the accept-

peddled in today's world. If you hope to find the salvation of mankind in any of it, I shall have to relegate you in my own mind to the category known as "sucker trade." The throbbing anti-Christ dynamism of the Principle of Evil which is at work in today's world will make mincemeat of every secular hope of salvation.

ed code of this element that preys upon Christian society.

A book which gives a revealing bird's eye view of the historical background of this situation is John Beaty's *IRON CURTAIN OVER AMERICA*. The analytical writings of the late Elizabeth Dilling, such as *PLOT AGAINST CHRISTIANITY* which uncovers the un-Christian contents of the Talmud, (the code of ethics for Jews), is also most revealing to Christians who believe the Jewish Talmud has anything in common with the Christian Bible.

It is important for the reader to realize that practically the only honest, accurate, and clear analysis of what is wrong with America today appears in *COMMON SENSE*. Numerous other publications have fallen by the wayside, and numerous books on the subject have been "screened out" from the libraries by the ever-watchful Khazars of this generation.

Bear this in mind as you read in detail the report of the President's Commission on Civil Disorders. Decide for yourself why the puppets of the moment say what they say and do what they do. Study each bit of local, national, and international news with this in mind and the sunshine of understanding will make many things clearer than ever before.

WHY NATIONALISM IS SO FIERCELY DENOUNCED

"THE SENTINEL," Chicago, Sept. 24, 1936, reporting a finding of the Central Conference of American Rabbis:

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(Note: So, let us all sink and degenerate so that Jews can live out of something different than a high culture.)

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